

5721

Recipient Committee Campaign Statement – Short Form

Type or print in ink.

RECEIVED BY
LOS ANGELES COUNTY
07/11/21
2021 JUL -7 PM 2: 15
CAMPAIGN FINANCE

CALIFORNIA FORM 450

Page 1 of 2

For Official Use Only
608838

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period
from January 01, 2021
through June 30, 2021

Date of election if applicable:
(Month, Day, Year)

2021 JUL -7 PM 2: 15

1. Type of Recipient Committee:

- Ballot Measure Committee
 - Primarily Formed
 - Controlled
 - Sponsored
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
- Primarily Formed Candidate/ Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) _____
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
1288350

COMMITTEE NAME
La Cañada Teachers Association Committee for Quality Education

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|----------|-------|----------|-----------------|
| Glendale | CA | 91208 | 818-434-9170 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Brent Beaty

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|----------|-------|----------|-----------------|
| Glendale | CA | 91208 | 818-434-9170 |

NAME OF ASSISTANT TREASURER, IF ANY

N/A

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement under penalty of perjury under the laws of the State of California that the

information contained herein is true and complete. I certify

Executed on 07/01/2021
DATE

By _____

TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SS

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

| | | |
|---|--|--------------------------------|
| Statement covers period from <u>January 01, 2021</u> through <u>June 30, 2021</u> | | CALIFORNIA FORM 450 |
| Page <u>2</u> of <u>2</u> | | |
| NAME OF COMMITTEE La Cañada Teachers Association Committee for Quality Education | | I.D. NUMBER 1288350 |

Expenditures Made

| | | |
|--|--------------------------------------|--------------|
| 1. Expenditures of \$100 or more made this period | \$ | <u>0</u> |
| 2. Expenditures under \$100 made this period (Not itemized.) | | <u>96</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD | <i>Add Lines 1 + 2</i> | \$ <u>96</u> |
| 4. Nonmonetary Adjustment | <i>From Line 8 Below</i> | <u>0</u> |
| 5. Total expenditures made from previous statement | <i>Previous Summary Page, Line 6</i> | \$ <u>0</u> |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | | |
| 6. TOTAL EXPENDITURES MADE TO DATE | <i>Add Lines 3 + 4 + 5</i> | \$ <u>96</u> |

Contributions Received

| | | |
|--|---------------------------------------|----------------|
| 7. Monetary contributions received this period | \$ | <u>2000.00</u> |
| 8. Non-monetary contributions received this period | | <u>0</u> |
| 9. Total contributions received from previous statement | <i>Previous Summary Page, Line 10</i> | \$ <u>0</u> |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | | |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE | <i>Add Lines 7 + 8 + 9</i> | \$ <u>0</u> |

Current Cash Statement

| | | | |
|---|--|----|----------------|
| 11. Beginning cash balance | <i>Previous Summary Page, Line 15</i> | \$ | <u>2670.78</u> |
| 12. Cash receipts this period | <i>Line 7 above</i> | | <u>2000.00</u> |
| 13. Miscellaneous increases to cash | | \$ | <u>0</u> |
| 14. Cash expenditures this period | <i>Line 3 above</i> | | <u>96</u> |
| 15. ENDING CASH BALANCE THIS PERIOD | <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ | <u>4574.78</u> |